

PROFESSIONAL HONORS:

Appointed to the National Endowment for the Humanities Chair at Allegheny College, 1991-94;
Appointed Chairperson of the Department of Religious Studies at Allegheny College, 1994-96; Chosen as a speaker for the Pennsylvania Humanities Council Speakers Program, 1984-85 and 1985-86. Appointed Teacher-Scholar Professorship of the Humanities, 2000-2003; Visiting Fellowship at Clare Hall, University of Cambridge, 2002; Elected to Life Membership of Clare Hall, University of Cambridge 2002-present.

PROFESSIONAL LISTINGS:

Who's Who Among America's Teachers. Third Edition. 1994.

Who's Who in the East 24th Edition

Dictionary of International Biography. 23rd Edition.

Men of Achievement. 16th Edition.

PROFESSIONAL SOCIETIES:

American Asian Society; American Oriental Society; American Academy of Religion; Society for Asian and Comparative Philosophy; North American Association for the Study of Religion.

PUBLICATIONS/BOOKS:

- ed. *The Book of the Goddess Past and Present: An Introduction to Her Religion*. New York: Crossroads Publishing Company, 1983; republished by Waveland Press, Inc., 2002.
- *The Mysterious Play of Kali: An Interpretive Study of Ramakrishna*. Atlanta: Scholars Press, 1990.

- *The Theology and Philosophy of Eliade: A Search for the Centre*. London: Macmillan Publishing Company, 1992.
- *The Indian Renouncer and Postmodern Poison: A Cross-Cultural Encounter*. New York: Peter Lang Publishing, 1997.
- *Zen and the Art of Postmodern Philosophy: Two Paths of Liberation from the Representational Mode of Thinking* (Albany, N. Y: SUNY Press, 2000).
- *Indian Philosophers and Postmodern Thinkers: Dialogues on the Margins of Culture* (Delhi: Oxford University Press, 2002).
- ed. *Theory and Method in the Study of Religion* (Belmont, CA: Wadsworth Publishing, 2003).
- *The Different Paths of Buddhism: A Narrative-Historical Introduction* (Piscataway, NJ: Rutgers University Press, 2005). 2006 Outstanding Academic Title, Choice.
- ed. *Original Buddhist Sources: A Reader* (Piscataway, NJ: Rutgers University Press, 2005).
- *The Many Colors of Hinduism: A Thematic-Historical Introduction* (Piscataway, NJ: Rutgers University Press, 2007).
- ed. *Hindu Primary Sources: A Sectarian Reader* (Piscataway, NJ: Rutgers University Press, 2007).
- ed. *Celibacy and Religious Traditions* (Oxford, New York: Oxford University Press, 2008).
- *Historical Dictionary of Buddhism, New Edition* (Lanham, MD: Scarecrow Press, Inc., 2009): paperback titled *The A to Z of Buddhism*.
- *Religious Studies: The Key Concepts* (London: Routledge, 2011).
- *An Introduction to Religion and Religious Themes in Rock Music* (Lewiston, N.Y: Edwin Mellen Press, 2012).

- *The Allure of Decadent Thinking: Essays on Religious Studies and the Challenge of Postmodernism.* (New York, Oxford: Oxford University Press, 2013).
- *Indian Asceticism: Power, Violence, and Play* (New York, Oxford: Oxford University Press, 2015).
- *Religious Ways of Experiencing Life: A Global and Narrative Approach* (London: Routledge, 2016).
- *Sacred Texts Interpreted: Religious Documents Explained, 2 Volumes* (Santa Barbara, CA: ABC-CLIO, 2017).

WORK IN PROGRESS:

- *Playing Within Emptiness: A Narrative and Thematic Introduction to Zen Buddhism*
- *Bodily Margins and Bodily Waste: Their Religious Significance*
- *Oops!: A Comparative Study of the Self*
- *Inter-Religious Dialogue in a Postmodern World*

EDITORIAL WORK:

Series Editor, World Heritage Studies in Comparative Philosophy.

Review Editor for the *International Journal of Hindu Studies* 1996-2007

Review Editor for *World Faiths Encounter* 1998-2002

Reviewed numerous manuscripts for possible publication for the following publishers: Oxford University Press; SUNY Press; Wadsworth Publishing Company; Prentice-Hall; Laurence King Publishing Ltd. (London); Routledge (London); Yale University Press; Stanford University Press.

Reviewed articles for possible publication in various journals.

PUBLICATIONS/ARTICLES:

- “The Existential, Social and Cosmic Significance of the Upanayana Rite,” *Numen*, Vol. XXIV, Fasc. 2 (August 1977): 152-60.
- “A Mystic-Hero in Search of Liberation,” *Journal of Dharma*, Vol. IV, No. 3 (July-Sept. 1979): 228-43.
- “Early Buddhism and Its Attitude Towards Sacrifice,” *The International Buddhist Forum*, Vol. 8 (Autumn 1979): 45-55.
- “The Elephant as a Symbol in Early Buddhism,” *The Middle Way*, Vol. 55, No. 2 (August 1980): 63-64.
- “The Lotus as a Symbol in the Pali Tradition,” *Pali Buddhist Review*, Vol. 5, Nos. 1-2 (1980): 27-29.
- “The Śaiva Mystic, Self-Sacrifice and Creativity,” *Religion*, Vol. 10 (Spring 1980): 31-40.
- “Śamkara and Buber on the Self,” *Darshana International: An International Quarterly*, Vol. XX, No. 3 (July 1980): 1-10.
- “The Twice Born,” *Abingdon Dictionary of Living Religions*, ed. Keith Crim et. al. Nashville, TN: Abingdon Press, 1981.
- “Sacred Thread,” *Abingdon Dictionary of Living Religions*, ed. Keith Crim et. al. Nashville, TN: Abingdon Press, 1981.
- “The Gupta Dynasty,” *Abingdon Dictionary of Living Religions*, ed. Keith Crim et. al. Nashville, TN: Abingdon Press, 1981.

- “The Mauryan Dynasty,” *Abingdon Dictionary of Living Religions*, ed. Keith Crim et. al. Nashville, TN: Abingdon Press, 1981.
- “The Vaisnava Mystic: A Study of Androgyny and Liminality,” *Religious Traditions: A Journal in the Study of Religion*, Vol. 4, No. 1 (May-June 1981): 55-64.
- “The Śaiva Mystic and the Symbol of Androgyny,” *Religious Studies*, Vol. 17, No. 4 (September 1981): 377-86.
- “The Leap of Thinking: A Comparison of Heidegger and Dōgen,” *Philosophy Today*, Vol. 25, No. 1 (Spring 1981): 155-62.
- “The Philosophy of Swaminarayana and Rāmānuja,” In *New Dimensions in Vedanta Philosophy: Bhagwan Swaminarayana Bi-Centenary Souvenir* Vol. II. Edited by R. S. Srivasta et. al. Shahibas, Amdavad: Shri Akshapurushottam Sanstha, 1981, pp. 93-106.
- “Śrī Laksmi and Rādhā: The Obsequious Wife and the Lustful Lover,” In *The Book of the Goddess Past and Present: An Introduction to Her Religion*. Edited by Carl Olson. New York: Crossroads Publishing Company, 1983, pp. 124-44.
- “Social Reform Sentiments in Contemporary Hindu Sectarianism: A Case Study of the Swaminarayana Sect,” *South Asian Anthropologist*, Vol. 4, No. 2 (September 1983): 105-111.
- “Beatings, Shouts and Finger Raising: A Study of Zen Language,” *Journal of Religious Studies*, Vol. 10, No. 2 (Fall 1983): 45-50.
- “Getting the Goose out of the Bottle: The Methods of Zen Buddhist Teaching,” *Allegheny Magazine*, Vol. 3, No. 3 (Autumn 1983): 4-7.
- “The Body as a Boundary Symbol: A Comparison of Merleau-Ponty and Dōgen,” *Philosophy East and West*, Vol. XXXVI, No. 2 (April 1986): 107-120.

- “Tillich’s Dialogue with Buddhism,” *Buddhist-Christian Studies*, Vol. 7 (1987): 183-95.
- “The Fore-Structure of Eliade’s Hermeneutics,” *Philosophy Today* (Spring 1988): 43-53.
- “The Zen Clown Ikkyu: A Cross-Cultural Study of a Symbol of Disorder,” *Journal of Dharma*, Vol. XIII, No. 2 (April-June 1988): 147-63.
- “The Concept of Power in the Works of Eliade and van der Leeuw,” *Studia Theologica*, Vol. 42 (1988): 39-53.
- “Theology of Nostalgia: Reflections on the Theological Aspects of Eliade’s Work,” *Numen*, Vol. XXXVI, Fasc. 1 (1989): 98-112.
- “The Existential Doubt of Tillich and the Great Doubt of Hakuin,” *Buddhist-Christian Studies*, Vol. 9 (1989): 5-12.
- “Indira Gandhi, Power, and the Religious Imagination,” *Asian Review*, Vol. 9 (Fall 1989): 25-29.
- “A Reconsideration of the Purusamedha of the Ancient Hindus and the Sun Dance of the Sioux,” *Journal of Religious Studies*, Vol 17 (1991): 165-84.
- “The Hermaphrodite in Early Buddhism,” *Buddhist Studies Review*, Vol. 9, No. 1 (1992): 2-4.
- “Eroticism, Violence, and Sacrifice: A Postmodern Theory of Religion and Ritual,” *Method and Theory in the Study of Religion*, Vol. 6, No. 3 (1994): 229-48.
- “Radhakrishnan’s Understanding of the Body,” In *New Essays in the Philosophy of Sarvepalli Radhakrishnan*. Edited by S. S. Rama Rao Pappu. Delhi: Sri Satguru Publications, 1995, pp. 367-82.
- “Bataille’s Theory of Religion Revisited: A Response to Criticism by Tim Murphy,” *Method & Theory in the Study of Religion*, Vol. 9, No. 4 (1997): 401-08.
- “Vivekananda and Ramakrishna Face to Face: An Essay on the Alterity of a Saint,” *International Journal of Hindu Studies*, Vol. 2, No. 1 (1998): 43-66.

- “Creating the Future: The Use and Abuse of Indian Role Models Today,” *Dhira: The Newsletter of the Dharam Hinduja Institute of Indic Research*, (1999),pp. 3-4
- “Erde, religionswissenschaftlich,” In *Religion in Geschichte und Gegenwart: Handwörterbuch für Theologie und Religionswissenschaft*. Band 2 Auflage.Tübingen: Mohr Siebeck, 1999, pp. 1397-99.
- “Eliade, The Comparative Method, Historical Context and Difference,” In *Changing Worlds: The Meaning and End of Mircea Eliade*. Edited by Bryan Rennie. Albany: State University of New York Press, 2000): 59-76.
- “Mircea Eliade, Postmodernism, and the Problematic Nature of Representational Thinking,” *Method & Theory in the Study of Religion* 11 (1999): 357-385.
- “Rationality and Madness: The Postmodern Embrace of Dionysus and the Neo-Vedānta Response of Radhakrishnan” *Asian Philosophy*, Vol. 9/1 (1999): 39-50.
- “Différance and Difference and Their Implications for the Nature of the Self and God: A Comparison of Derrida and Madhva” *Journal of Vaisnava Studies* 9/1 (Fall 2000): 21-38.
- “Asceticism and New Directions: Recent Contributions of Patrick Olivelle to Indology.” *Religious Studies in Review* 26/2 (April 2000): 30-37.
- “The Problematic and Liberating Nature of Language in the Philosophies of Derrida and Śankara.” *Journal of Indian Philosophy and Religion* Vol. V (October 2000): 37-59.
- “Excess, Time and the Pure Gift: Postmodern Transformations of Mauss’ Theory.” *Method & Theory in the Study of Religion* Vol. 14/4 (2002): 350-375.
- “A Challenge to Inter-cultural Dialogue and Religious Studies: The Ideology of Religious Studies.” *World Faiths Encounter* Number 31 (March 2002): 50-52.
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Method in the Study of Religion: A Selection of Critical Readings (Belmont, CA: Wadsworth Publishing, 2003): 564-572.

■ “The Creative and Revolutionary Nature of Desire: A Critical Comparison of Some Postmodern Viewpoints,” *Philosophy Today*, Vol. 47 (Summer 2003): 205-217.

■ “Bodhisattva,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio Publishers, 2004), 1: 132.

■ “Buddhism and Holy People: An Overview,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio Publishers, 2004), 1: 146-149.

■ “Mara,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio Publishers, 2004), 2: 542.

■ “Nagarjuna,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio, 2004), 2: 619-620.

■ “Vasubandhu,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Phyllis G. Jestice (Santa Barbara: ABC-Clio, 2004), 3: 884-885.

■ “Bodhidharma,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio, 2004), 1: 131-132.

■ “Fa-tsang,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio Publishers, 2004), 2: 275.

■ “Hui-neng,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio Publishers, 2004), 2: 379.

■ “Linji (Huizhao),” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio, 2004), 2: 510-511.

- “Kumarajiva,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio, 2004), 2: 487.
- “Ma-tsu,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio Publishers, 2004), 1: 565-566.
- “Dogen,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio Publishers, 2004), 1: 236-237.
- “Eisai,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio Publishers, 2004), 1: 252-252.
- “Hakuin,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio, 2004), 2: 341-342.
- “Honen,” *Holy People of the World: an Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio, 2004), 2: 372-373.
- “Nichiren,” *Holy People of the World: an Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio, 2004), 2: 637-638.
- “Shinran,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio, 2004), 3: 793.
- “Jnaneshvara,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio, 2004), 2; 432-433.
- “Namdev,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio, 2004), 2: 624.
- “Tukaram,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio, 2004), 3: 867-868.

- “Nayanars,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio, 2004), 2: 632.
- “Gandhi,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio, 2004), 1: 291-292.
- “Paramahansa Yogananda,” *Holy People of the World: An Encyclopedia*. 3 Volumes. Edited by Phyllis G. Jestice (Santa Barbara: ABC-Clio, 2004), 3: 930-931
- “Transcendental Meditation” *The Encyclopedia of Religion*. Second Edition. 14 Volumes. Edited by Lindsay Jones (New York: Macmillan Reference, 2005), 14: 9289-9292.
- “Contested Categories and Issues in Interpretation,” in *Religions of South Asia*. Edited by Sushil Mittals and Gene Thursby (London: Routledge, 2006), pp. 263-286.
- “Ontology, Altarity, and Difference: A Comparison of Eliade’s Method and the Postmodern Philosophy of Deleuze,” *Studies Philosophia of Babes-Bolya University Cluj-Napoca* (2006): 53-62
- “Structuralism,” in *Studying Hinduism: Key Concepts and Method*. Edited by Sushil Mittals and Gene Thursby (London: Routledge, 2007): 366-377.
- “Orientalism,” in *Studying Hinduism: Key Concepts and Methods*. Edited by Sushil Mittals and Gene Thursby (London: Routledge, 2007): 278-288.
- “Mircea Eliade n-a încetat niciodată să fie român și să-și iubească ținuturile natale: profesorul Carl Olson în dialog cu Gabriel Stănescu,” traducerde Florina Cîrlan, *Agnes: Revistă de cultură* (Iulie 2007): 10.
- “Ontology, Altarity, and Difference: A Comparison of Eliade’s Method and the Postmodern Philosophy of Deleuze,” in *Intalniricu/Encounters with Mircea Eliade*. Edited by Mihaela Gilgor and Mac Linscott Ricketts (Cluj-Napoca: Casa Cărți de Știință, 2005): 187-98; also published in

Professor Mircea Eliade: Reminiscences. Edited by Mihaela Gilgor and MacLinscott Ricketts (Kolkata: Codex, 2008): 150-161.

■ “Celibacy and the Human Body: An Introduction,” in *Celibacy in Religious Traditions*, Edited by Carl Olson (New York: Oxford University Press, 2008): 3-20.

■ “Hindu Devotionalism, Tantra, and Celibacy,” in *Celibacy in Religious Traditions*, Edited by Carl Olson (New York: Oxford University Press, 2008): 285-299.

■ “Celibacy and Native American Indian,” in *Celibacy and Religious Traditions*. Edited by Carl Olson (Oxford, New York: Oxford University Press, 2008): 285-299.

■ “Earth,” *Religion Past and Present* Volume IV. Edited by Hans Dieter Betz, Don S. Browning, Bernd Janowski, and Eberhard Jüngel (Leiden: Brill, 2008).

■ “Liturgy in Hinduism.” *Encyclopedia of Love in World Religions*. 2 Volumes. Edited by Yehudit Kornberg Greenberg (Santa Barbara: ABC-Clio, 2008), 2: 370-372.

■ “Nature in Hinduism.” *Encyclopedia of Love in World Religions*. 2 Volumes. Edited by Yehudit Kornberg Greenberg (Santa Barbara: ABC-Clio, 2008), 2: 440-441.

■ “Suffering in Hinduism.” *Encyclopedia of Love in World Religions*. 2 Volumes. Edited by Yehudit Kornberg Greenberg (Santa Barbara: ABC-Clio, 2008). 2:615-617.

■ “Festivals of Love in Buddhism.” *Encyclopedia of Love in World Religions*. 2 Volumes. Edited by Yehudit Kornberg Greenberg (Santa Barbara: ABC-Clio, 2008), 1: 209-210.

■ “Sacrifice in Buddhism.” *Encyclopedia of Love in World Religions*. 2 Volumes. Edited by Yehudit Kornberg Greenberg (Santa Barbara: ABC-Clio, 2008), 2: 522-523.

■ “Ancestors.” *Encyclopedia of Love in World Religions*. 2 Volumes. Edited by Yehudit Kornberg Greenberg (Santa Barbara: ABC-Clio, 2008), 1: 51-53.

- “Harmony.” *Encyclopedia of Love in World Religions*. 2 Volumes. Edited by Yehudit Kornberg Greenberg (Santa Barbara: ABC-Clio, 2008), 1: 280-283.
- “Myth.” *Encyclopedia of Love in World Religions*. 2 Volumes. Edited by Yehudit Kornberg Greenberg (Santa Barbara: ABC-Clio, 2008), 2: 429-432.
- “Purity.” *Encyclopedia of Love in World Religions*. 2 Volumes. Edited by Yehudit Kornberg Greenberg (Santa Barbara: ABC-Clio, 2008), 2: 488-491.
- “Risks, Writing, Memory, and Intention: Reflections on the Process of Creating Introductory Texts on Buddhism and Hinduism,” *Religion Compass* Vol. 2 No. 6 (2008): 993-1003.
- “The Deification of Death in Postmodern Thought: A Critical Examination,” *The International Journal on Humanistic Ideology*, Vol. 1, No. 1 (Summer 2008): 25-42.
- “Trends and Competition within the World Religions Academic Marketplace,” *Religious Studies Review*, (2008): 255-259.
- “Implicațiile Hermeneuticii lui Eliade.” Translated by Olimpia Iacob. *Origini: Romanian Roots*. Vol. XLII, No. 6-7-8 (August 2008): 91-97.
- “Radical Monotheism of the Qur’an and the Equitheism of the Bhagavata Purāna: A Cross-Cultural Comparison of Allah and Krishna,” *Journal of Indian Philosophy and Religion* (2008); 24-50..
- “Gilles Deleuze (1925-1995)” in *Encyclopedia of Time: Science, Philosophy, Theology, and Culture*, 3 Volumes. Edited by H. James Birx (London: Sage Publications, 2009), 1:283-285.
- “Jacques Derrida (1930-2004)” in *Encyclopedia of Time: Science, Philosophy, Theology, and Culture*. 3 Volumes. Edited by H. James Birx (London: Sage Publications, 2009), 1: 289-290.
- “Dogen Zen” in *Encyclopedia of Time: Science, Philosophy, Theology, and Culture*. 3 Volumes.

Edited by H. James Birx. (London: Sage Publications, 2009), 1: 336-337.

■ “Nagarjuna (c. 150-c. 250 CE)” in *Encyclopedia of Time: Science, Philosophy, Theology, and Culture*. 3 Volumes. Edited by H. James Birx (London: Sage Publications, 2009), 2: 900-901.

■ “Sankara” in *Encyclopedia of Time: Science, Philosophy, Theology, and Culture*. 3 Volumes. Edited by H. James Birx (London: Sage Publications, 2009), 3: 1129-1131.

■ “Paul Tillich. (1886-1965),” in *Encyclopedia of Time: Science, Philosophy, Theology, and Culture*. 3 Volumes. Edited by H. James Birx (London: Sage Publications, 2009), 3: 1253-1254.

■ “The Human Body as a Boundary Symbol: A Comparison of Merleau-Ponty and Dōgen.” In *Merleau-Ponty and Buddhism*. Edited by Jin Y. Pak and Gereon Kopf. Lanham, MD: Lexington Books, 2009. pp. 83-94.

■ “The Sacred Book” in *Oxford Companion to the Book*. 2 Volumes. Edited by Michael F. Suarez, S. J. and Henry Woudhuysen (Oxford: Oxford University Press, 2010), 1: 11-23.

■ “Pollution, Religious.” *India Today: An Encyclopedia of Life in the Republic*. 2 Volumes. Edited by Arnold P. Kaminsky and Roger D. Long. Santa Barbara, CA: ABC-CLIO, 2011, 2: 597-599.

■ “Religion.” *India Today: An Encyclopedia of Life in the Republic*. 2 Volumes. Edited by Arnold P. Kaminsky and Roger D. Long. Santa Barbara, CA: ABC-CLIO, 2011, 2: 595-597.

■ “Secularism.” *India Today: An Encyclopedia of Life in the Republic*. Edited by Arnold P. Kaminsky and Roger D. Long. Santa Barbara, CA: ABC-CLIO, 2011, 2: 618-620.

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■ “Gandhi,” *Encyclopedia of Hinduism*. Edited by S. Rao. Columbia, S.C: University of South Carolina Press, 2010.

- “Buddhist Images of the Body: A Study of Different Human Embodiment and Performance.” In *Patterns in Philosophy and Sociology of Religions*. Edited by Mihaela Gligor and Santosh Singh (Jaipur: Rawat Publications, 2011): 175-202.
- “The Différance that Makes All the Difference: A Comparison of Derrida and Śankara,” *Philosophy East and West*, Vol. 61.2 (2011): 247-259.
- Śakti, Celibacy, and Colonial Politics: Interlocking Themes of the Ānandamath and Debī Chaudhurānī of Bankimcandra.” *International Journal of Hindu Studies*. Vol. 14, 2-3 (2010): 281-298.
- “The Tension between Scholarship and Politics: A Consideration of the Legacy of Eliade,” *The International Journal of Humanistic Ideology* Vol. 4/2 (Winter 2011): 29-41.
- “The Nightmare of History: A Look at Time in the Novels of Eliade, DeLillo, and Mitchell.” *Theory in Action* Vol. 5/1 (January 2012): 81-102.
- “Technology, Violence, and Nonviolence: A Gandhian Type of Response.” In *Classical and Contemporary Issues in Indian Studies Essays in Honour of Trichur S. Rukmani*. Edited by P. Pratap Kumar and Jonathan Duquette (New Delhi: DK Printworld, 2013): 360-377.
- “The Ludic Quality of Life: A Comparison of the *Caitanya Caritāmṛta* and the *Zhuangzi*,” in *Brahman and Dao: Comparative Studies of Indian and Chinese Philosophy and Religion*, ed. Ithamar Theodor and Zhihua Yao (Lanham, MD: Lexington Books, 2014): 247-262.
- “The Conflicting Themes of Nonviolence and Violence in Ancient Indian Asceticism as Evident in the Practice of Fasting,” *International Journal of Dharma Studies* Vol. 2/1 (2014): 1-14.
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- “Vivekānanda and Ramakṛṣṇa Face to Face: An Essay on the Alterity of a Saint.” in *Debating Vivekananda: A Reader*. Edited by A. Raghuramaraju. New Delhi: Oxford University Press, 2014): 232-260.
- “Archaeology of Celibacy.” In *The International Encyclopedia of Human Sexuality*. 3 Volumes. Edited by Patricia Whelehan and Anne Bolin. (London: John Wiley & Sons, Ltd., 2015), I: 207-208.
- “Tantric Sex.” In *The International Encyclopedia of Human Sexuality*. 3 Volumes. Edited by Patricia Whelehan and Anne Bolin (London: John Wiley & Sons, Ltd., 2015), III: 1335-1357.
- “Conflicting Methodological Metaphors Pertaining to Sameness and Difference: Eliade and Deleuze in Dialogue.” In *From Influence and Confluence to Difference and Indifference: Studies on History of Religions*. Edited by Mihaela Gligor. Cluj-Napoca, Romania: Cluj University Press, 2015): 76-113.
- “A Painting you Can Eat: A Dialogue between Dōgen and Postmodern Thinkers on Aesthetics, Nature, and Ecology.” In *Comparative Environmental Aesthetics*. Edited by Hwa Yol Jung (forthcoming)
- “Postmodern Approaches in Indian Philosophy.” in *Routledge History of Indian Philosophy*. Edited by Purushottama Bilimoria (London: Routledge, 2017, forthcoming).
- “The Shadow of Kālī Over the Goddess Kāmākṣī and Her City.” In *Staal Memorial Volume*. Edited by Richard K. Payne. Berkeley: Numata Foundation (forthcoming 2016).
- “The Notion of Play (*Līlā*) in Gaudiya Vaiṣṇavism and Its Implications for the Western Understanding of Play.” In *The Bloomsbury Research Handbook of Indian Theories of Religion*. London: Bloomsbury Publishing PLC (forthcoming 2017).

- “Place, Play, Escape, and Identity: A Reconsideration of the Thought of Yi-fu Tuan in Light of the Work of Rāmānuja and Zhuangzi,” 2017/1 *International Communication of Chinese Culture* (forthcoming).
- “Ways of Healing and the Roles of Harmony, Purity, and Violent rhetoric in Japanese Shinto and Shamanism,” in *Better Health by Spiritual Practices: A Guide to Religious Behaviors and Perspectives that Help Your Body Be Well*, edited by Dean von Dras (Santa Barbara, CA: ABC-CLIO/Praeger Publishers, forthcoming 2017).
- “Playing with Representational Thinking: A Critical Postmodern Comparison of Derrida, Zhuangzi, and Dōgen,” in *Derrida and Asian Thought*, edited by Steven Burik and Graham Parkes (Chicago: University of Chicago Press, forthcoming, 2018).

PUBLICATIONS/BOOK REVIEWS: Over 100 published in various journals. *The Journal of Religious Studies (India)*; *World Faiths Encounter*; *South Asia in Review*; *Journal of Ecumenical Studies*; *Journal of Asian Studies*; *Journal of the American Academy of Religion*; *Philosophy East and West*; *International Journal of Hindu Studies*; *Review of Books in Religion*; *Teaching Theology and Religion.*; *Review of Politics*; *Journal of Religion*; *Journal for the Study of Religion, Nature, and Culture*.

PUBLIC LECTURES: Numerous lectures on religious and philosophical topics presented at the following institutions: Medical School of Southern Illinois University; University of North Dakota; Prairie Public Television 1980; Montclair State College; George Washington University; Kutztown University; Drew University; Slippery Rock University; Philadelphia Theological Institute; University of Miami; University of Hawaii; University of Madras; Columbia University/Barnard

College; Annual Convention of the American Academy of Religion (numerous times); Radhakrishnan Centinental Conference; International Congress of Vedanta (several times); University of Cambridge; Société Internationale d’Ethnologie et de Folklore (Hungarian Institute of Sciences, Budapest, Hungary): Clare Hall, University of Cambridge; University of Lancaster; Ancient Indian and Iranian Trust, Cambridge, United Kingdom; Faculty of Divinity, University of Cambridge; International Association for the History of Religions 2005 in Tokyo, Japan; Morningside College, Iowa; Wahlstrom Lecture at Oxford Centre for Hindu Studies at Oxford University, Oxford, England; BBC Radio Program Beyond Belief, 2013; 11th East-West Philosophers Conference at the East-West Center, University of Hawaii 2016.